

# ATTENDEE REGISTRATION FORM

Education: October 3-5, 2018 | Exhibits: October 4-5, 2018

Long Beach Convention Center | Long Beach, CA, USA | [www.CONSTRUCTshow.com](http://www.CONSTRUCTshow.com)



Knowledge Today. Innovation Tomorrow.

By Mail: Make check payable in US Funds to CONSTRUCT and mail to:

CONSTRUCT c/o CompuSystems  
2651 Warrenville Rd., Ste. 400  
Downers Grove, IL 60515

Via Fax: 708-344-4444 (one form per registrant)

Questions? 866-920-0208 (no phone registrations) | Email to: [registration@constructshow.com](mailto:registration@constructshow.com)  
If you have a disability and need assistance with physical requirements, please call 972-536-6358 or email us at [help@constructshow.com](mailto:help@constructshow.com)

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## YOUR INFORMATION (All questions must be answered in order for your registration to be processed. One form per registrant.)

CSI #: \_\_\_\_\_ CSI Chapter: \_\_\_\_\_ AIA #: \_\_\_\_\_  
Not a CSI Member? Join today at [csiresources.org](http://csiresources.org). AIA member number is required for reporting of AIA Learning Units.

Are you a member of/affiliated with any of the following organizations?  BOMI  GBCI  ICC  RCI  Other (Please Specify): \_\_\_\_\_

Name: \_\_\_\_\_ Professional Designation(s): \_\_\_\_\_

Company: \_\_\_\_\_ Birthdate (Month/Year): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

By providing your contact information, you are authorizing Informa Exhibitions U.S. to send your registration confirmation, and promotional materials by mail, phone, and email.

How did you hear about CONSTRUCT?  Referral  Website  Email  Social Media  Mailer  Other (Please Specify): \_\_\_\_\_

## DEMOGRAPHICS

Is this your first year attending CONSTRUCT?  Yes  No  
Are you a student?  Yes  No Student #: \_\_\_\_\_

### PLEASE INDICATE YOUR OCCUPATION & PROFESSIONAL RESPONSIBILITIES (Check all that apply)

- |  |  |
|--|--|
| <input type="checkbox"/> A. A/E Drafter - CAD Operator           | <input type="checkbox"/> P. General Contractor/Subcontractor                     |
| <input type="checkbox"/> B. A/E Representative                   | <input type="checkbox"/> Q. Government Municipal/State/Federal Agent             |
| <input type="checkbox"/> C. Architect/Designer                   | <input type="checkbox"/> R. Interior Design/Space Planner                        |
| <input type="checkbox"/> D. Architect Owner/Principle            | <input type="checkbox"/> S. Landscape Architect/Designer                         |
| <input type="checkbox"/> E. Building Inspector/Building Official | <input type="checkbox"/> T. Manufacturer/Manufacturer's Rep/Supplier/Distributor |
| <input type="checkbox"/> F. Building Owner                       | <input type="checkbox"/> U. Marketing and/or Sales                               |
| <input type="checkbox"/> G. Business Manager/Administrator       | <input type="checkbox"/> V. Owner/CEO/President/Principal                        |
| <input type="checkbox"/> H. Civil/Electrical/Mechanical Engineer | <input type="checkbox"/> W. Project Manager                                      |
| <input type="checkbox"/> I. Commercial Developer                 | <input type="checkbox"/> X. Real Estate/Property/Assets Manager                  |
| <input type="checkbox"/> J. Construction Manager                 | <input type="checkbox"/> Y. Specification Consultant                             |
| <input type="checkbox"/> K. Consultant                           | <input type="checkbox"/> Z. Specifier  |
| <input type="checkbox"/> L. Contract Administrator/Manager       | <input type="checkbox"/> AA. Structural/Forensic Engineer                        |
| <input type="checkbox"/> M. Cost Estimator                       | <input type="checkbox"/> AB. Other, specify: _____                               |
| <input type="checkbox"/> N. Facilities Director/Manager          |  |
| <input type="checkbox"/> O. Forensic Architect                   |  |

## DEMOGRAPHICS CONTINUED

### WHAT ARE YOUR COMPANY'S BUSINESS SECTORS? (Check all that apply)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> A. Commercial            | <input type="checkbox"/> G. Hospitality      | <input type="checkbox"/> M. Real Estate           |
| <input type="checkbox"/> B. Education             | <input type="checkbox"/> H. Industrial       | <input type="checkbox"/> N. Residential           |
| <input type="checkbox"/> C. Entertainment/Leisure | <input type="checkbox"/> I. Manufacturing    | <input type="checkbox"/> O. Retail                |
| <input type="checkbox"/> D. Government            | <input type="checkbox"/> J. Multifamily      | <input type="checkbox"/> P. Sports/Recreation     |
| <input type="checkbox"/> E. Healthcare            | <input type="checkbox"/> K. Museums/Cultural | <input type="checkbox"/> Q. Other, Specify: _____ |
| <input type="checkbox"/> F. Highway/Bridges       | <input type="checkbox"/> L. Office           |   |

DO YOU USE YOUR VEHICLE FOR WORK?  Yes  No

HOW OLD IS YOUR VEHICLE?  1-3 Years  4-6 Years  7+ Years

## CHOOSE YOUR OPTIONS

Early Bird	Advance	Regular	
Through June 13	June 14 - July 26	July 27 - Oct. 05	<b>SUBTOTAL</b>

### FULL EDUCATION PACKAGE: (FEP)

Includes access to the Exhibit Hall, any session Wed. through Fri. within the CONSTRUCT program (except specially priced programming), Thought Leader Sessions, daily Show Floor Happy Hours, \$28 Concession Cash, and one (1) CSI Night Out ticket.

Choose session(s) on page 2.

CSI MEMBER	\$390	\$520	\$570	\$ _____
NONMEMBER	\$440	\$605	\$670	\$ _____

### INDIVIDUAL SESSIONS: (ISP) Price Per Session

Includes access to the Exhibit Hall, to Thought Leader & Individual Sessions as selected, and daily Show Floor Happy Hours. Choose session(s) on page 2.

#### REGULAR SESSIONS

CSI MEMBER	\$110	\$140	\$165	\$ _____
NONMEMBER	\$125	\$155	\$180	\$ _____

#### EXTENDED SESSION - "Advanced Enclosure Detailing Workshop" (WE26)

CSI MEMBER	\$140	\$165	\$190	\$ _____
NONMEMBER	\$155	\$180	\$205	\$ _____

### EXHIBIT HALL ONLY: (E)

Includes daily Show Floor Happy Hours and Exhibit Hall.

CSI MEMBER	\$20	\$40	\$50	\$ _____
NONMEMBER	\$30	\$45	\$60	\$ _____

### EXHIBIT HALL ONLY FOR MANUFACTURER'S REP/SUPPLIERS/DISTRIBUTORS: (EM)

Includes daily Show Floor Happy Hours and Exhibit Hall.

CSI MEMBER	\$50	\$65	\$70	\$ _____
NONMEMBER	\$55	\$70	\$90	\$ _____

### SPOUSE PASS

\$15 \$15 \$15 \$ \_\_\_\_\_

Includes daily Show Floor Happy Hours and Exhibit Hall. Please print the First and Last name to Appear on Badge

First and Last Name: \_\_\_\_\_

### WHAT IS YOUR PRIMARY ROLE IN PURCHASING? (Check all that apply)

- |                                       |                                      |  |
|---------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> A. Approve   | <input type="checkbox"/> C. Purchase | <input type="checkbox"/> E. Research     |
| <input type="checkbox"/> B. Recommend | <input type="checkbox"/> D. Specify  | <input type="checkbox"/> F. Not Involved |

### HOW MANY PROJECTS DO YOU WORK ON OVER THE COURSE OF A YEAR? (Check only one)

- A. 1-10  B. 11-50  C. 51-100  D. 101-500  E. 501+  F. N/A

### WHAT IS THE TYPICAL BUDGET YOU WORK WITH PER BUILDING PROJECT? (Check only one)

- |   |   |                                 |
|---|---|---------------------------------|
| <input type="checkbox"/> A. \$1 - \$9,999,999           | <input type="checkbox"/> D. \$100,000,000 - \$249,999,999 | <input type="checkbox"/> G. N/A |
| <input type="checkbox"/> B. \$10,000,000 - \$49,999,999 | <input type="checkbox"/> E. \$250,000,000 - \$499,999,999 |                                 |
| <input type="checkbox"/> C. \$50,000,000 - \$99,999,999 | <input type="checkbox"/> F. \$500,000,000+                |                                 |

### WHAT PRODUCTS/SERVICES ARE YOU INTERESTED IN? (Check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> A. AV                                   | <input type="checkbox"/> U. Equipment                 | <input type="checkbox"/> QQ. Procurement/Contracting      |
| <input type="checkbox"/> B. Access Controls                      | <input type="checkbox"/> V. Exterior Products         | <input type="checkbox"/> RR. Publications                 |
| <input type="checkbox"/> C. Adhesives                            | <input type="checkbox"/> W. Finishes                  | <input type="checkbox"/> SS. Recycling                    |
| <input type="checkbox"/> D. Aluminum                             | <input type="checkbox"/> X. Fire Suppression          | <input type="checkbox"/> TT. Remediation                  |
| <input type="checkbox"/> E. Associations/Organizations           | <input type="checkbox"/> Y. Flooring                  | <input type="checkbox"/> UU. Roofing                      |
| <input type="checkbox"/> F. Building Envelope                    | <input type="checkbox"/> Z. Furnishings               | <input type="checkbox"/> VV. Safety/Security              |
| <input type="checkbox"/> G. Building Systems                     | <input type="checkbox"/> AA. General Requirements     | <input type="checkbox"/> WW. Siding                       |
| <input type="checkbox"/> H. Caulks/Sealants                      | <input type="checkbox"/> BB. Glass                    | <input type="checkbox"/> XX. Signage                      |
| <input type="checkbox"/> I. Ceilings                             | <input type="checkbox"/> CC. Hardware                 | <input type="checkbox"/> YY. Software                     |
| <input type="checkbox"/> J. Ceramics                             | <input type="checkbox"/> DD. HVAC/IAQ                 | <input type="checkbox"/> ZZ. Stairways                    |
| <input type="checkbox"/> K. Coatings                             | <input type="checkbox"/> EE. Insulation               | <input type="checkbox"/> AAA. Stone/Tile                  |
| <input type="checkbox"/> L. Codes and Standards                  | <input type="checkbox"/> FF. Interior Products        | <input type="checkbox"/> BBB. Storage                     |
| <input type="checkbox"/> M. Communications                       | <input type="checkbox"/> GG. Kitchen/Bath             | <input type="checkbox"/> CCC. Technology                  |
| <input type="checkbox"/> N. Concrete                             | <input type="checkbox"/> HH. Landscaping              | <input type="checkbox"/> DDD. Thermal/Moisture Protection |
| <input type="checkbox"/> O. Curtain Wall                         | <input type="checkbox"/> II. Lighting                 | <input type="checkbox"/> EEE. Transportation/Relocation   |
| <input type="checkbox"/> P. Doors                                | <input type="checkbox"/> JJ. Masonry                  | <input type="checkbox"/> FFF. Utilities                   |
| <input type="checkbox"/> Q. Earthwork                            | <input type="checkbox"/> KK. Metal                    | <input type="checkbox"/> GGG. Waterway/Marine             |
| <input type="checkbox"/> R. Electrical                           | <input type="checkbox"/> LL. Paint                    | <input type="checkbox"/> HHH. Windows/Skylights           |
| <input type="checkbox"/> S. Elevators/Escalators/Moving Walkways | <input type="checkbox"/> MM. Patch/Repair Compounds   | <input type="checkbox"/> III. Wood                        |
|  | <input type="checkbox"/> NN. Plastic                  |   |
|  | <input type="checkbox"/> OO. Plumbing                 |   |
|  | <input type="checkbox"/> PP. Preservation/Restoration |   |

## YOUNG PROFESSIONAL (YP) OPTIONS (35 years or younger with ID only)

	Early Bird Through June 13	Advance June 14 - July 26	Regular July 27 - Oct. 05	<b>SUBTOTAL</b>
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### YP FULL EDUCATION PACKAGE: (YFP)

Includes access to the Exhibit Hall, YP Day Program and/or any sessions Wed. through Fri. within the CONSTRUCT program (except specially priced programming), Interactive Luncheon, Thought Leader Sessions, daily Show Floor Happy Hours, and one (1) CSI Night Out ticket.

<b>CSI MEMBER</b>	\$235	\$245	\$260	\$ _____
<b>NONMEMBER</b>	\$240	\$255	\$270	\$ _____

### YP DAY PROGRAM PACKAGE: (YPD)

Includes access to the Exhibit Hall, YP Day Program, select sessions on Wed., Interactive Luncheon, and daily Show Floor Happy Hours. Make your three (3) selections below. Choose one (1) session each from WE16-WE21, WE22-WE26, and WE27-WE31.

<b>CSI MEMBER</b>	\$125	\$135	\$150	\$ _____
<b>NONMEMBER</b>	\$130	\$145	\$160	\$ _____

### YP INDIVIDUAL SESSIONS: (YIS)

Includes access to the Exhibit Hall, access to Thought Leader & Individual Sessions as selected, and daily Show Floor Happy Hours.

<b>CSI MEMBER</b>	\$55	\$55	\$55	\$ _____
<b>NONMEMBER</b>	\$60	\$60	\$60	\$ _____

### YP EXHIBIT HALL ONLY: (YPE)

Includes daily Show Floor Happy Hours and Exhibit Hall.

<b>CSI MEMBER</b>	\$20	\$40	\$45	\$ _____
<b>NONMEMBER</b>	\$25	\$45	\$50	\$ _____

## STUDENT OPTIONS (student ID required)

### STUDENT INDIVIDUAL SESSIONS: (SIS)

Includes access to the Exhibit Hall, to Thought Leader & Individual Sessions as selected, and daily Show Floor Happy Hours.

<b>CSI MEMBER</b>	\$20	\$20	\$20	\$ _____
<b>NONMEMBER</b>	\$25	\$25	\$25	\$ _____

### STUDENT EXHIBIT HALL ONLY: (SE)

Includes daily Show Floor Happy Hours and Exhibit Hall.

<b>CSI MEMBER</b>	\$5	\$5	\$5	\$ _____
<b>NONMEMBER</b>	\$5	\$5	\$5	\$ _____

## CHOOSE YOUR SPECIFIC SESSIONS

Be sure to visit the website at [www.CONSTRUCTshow.com](http://www.CONSTRUCTshow.com) or review the schedule-at-a-glance in the show directory. Select one session code per time slot for each session you wish to attend and insert the two-digit code in the appropriate program box below:

### WEDNESDAY, OCTOBER 3

8:00 AM - 9:00 AM	WE _____	TH _____
9:20 AM - 10:20 AM	WE _____	TH _____
10:35 AM - 11:50 AM	WE _____	TH _____
1:10 PM - 2:25 PM	WE _____	TH _____
2:40 PM - 3:40 PM	WE _____	
2:40 PM - 5:30 PM (WE26)	WE _____	
4:00 PM - 5:30 PM	WE _____	

### THURSDAY, OCTOBER 4

7:30 AM - 8:30 AM	TH _____
8:15 AM - 9:45 AM	TH _____
8:45 AM - 9:45 AM	TH _____
10:00 AM - 11:00 AM	TH _____

### FRIDAY, OCTOBER 5

7:30 AM - 8:30 AM	FR _____
8:15 AM - 9:45 AM	FR _____
8:45 AM - 9:45 AM	FR _____
10:00 AM - 11:00 AM	FR _____

## CHOOSE YOUR TECHNICAL TOUR(S)

	Early Bird Through June 13	Advance June 14 - July 26	Regular July 27 - Oct. 05	<b>SUBTOTAL</b>
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### Aquarium of the Pacific Tour - Pacific Visions Expansion

Wednesday, October 3, 9:15 AM - 11:50 AM (TT01)

\$60	\$65	\$70	\$ _____
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### Long Beach Tour - The Charm of the Past Alive with a Vision for the Future

Wednesday October 3, 9:55 AM to 11:25 AM (TT02)

\$60	\$65	\$70	\$ _____
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### USC LA Memorial Coliseum Tour - Preservation and Renovation during Active Use

Wednesday, October 3, 1:15 PM to 5:00 PM (TT03)

\$60	\$65	\$70	\$ _____
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## CHOOSE YOUR TICKETED EVENTS

If you have added a Spouse, you may purchase up to two (2) tickets where appropriate. Additional tickets require separate, individual registrations.

### Archispeak Interactive Luncheon

Wednesday, October 3, 12:00 PM - 1:00 PM (LUN)

# \_\_\_\_\_ x \$55 \$ \_\_\_\_\_

Discounted rate for Full Education Package # \_\_\_\_\_ x \$30 \$ \_\_\_\_\_

One (1) ticket Included with YP Packages # \_\_\_\_\_ x FREE \$ \_\_\_\_\_

### CONSTRUCT Welcome Reception at The Federal

Only available to the first 300 registrants. \*By signing up for the Welcome Reception, you are agreeing to the event sponsor being provided your contact information along with the approval to be contacted by them.

Wednesday, October 3, 6:30 PM - 8:30 PM (WR) # \_\_\_\_\_ x \$75 \$ \_\_\_\_\_

### CSI Honors and Awards Ceremony

Thursday, October 4, 6:00 PM - 7:30 PM (CFI)

# \_\_\_\_\_ x FREE \$ \_\_\_\_\_

### CSI Celebration of Fellows

Thursday, October 4, 7:30 PM - 9:00 PM (CFR)

# \_\_\_\_\_ x \$55 \$ \_\_\_\_\_

### CSI College of Fellows Annual Meeting & Breakfast

Friday, October 5, 7:00 AM - 8:30 AM (COFB)

# \_\_\_\_\_ x \$20 \$ \_\_\_\_\_

### CSI Annual Business Meeting General Session

Friday, October 5, 4:30 PM - 5:30 PM (AM)

# \_\_\_\_\_ x FREE \$ \_\_\_\_\_

### CSI Night Out at The Queen Mary

Includes two (2) beverage tickets. Shuttle service will be provided from the host hotels. You must be 21 years or older to attend. Tickets sold onsite will be at a cost of \$85 each.

Friday, October 5, 7:00 PM - 10:00 PM (CNO) # \_\_\_\_\_ x \$65 \$ \_\_\_\_\_

One (1) ticket Included with FEP and YFP Packages # \_\_\_\_\_ x FREE \$ \_\_\_\_\_

TOTAL AMOUNT DUE (US DOLLARS)
\$ \_\_\_\_\_

## PAYMENT OPTIONS (Must be filled out completely to process registration)

Check    AMEX

Credit Card Number

Exp. Date (Month/Year)

Cardholder's Name (Please print)

Cardholder's Signature (Required)

Cardholder's Billing ZIP Code

**Initial** I understand that by registering and/or attending CONSTRUCT I am agreeing to the terms and conditions outlined below. As an attendee of the event I am assuming all the risks and dangers involved in participating in the show. I hereby release, waive and discharge Informa Exhibitions U.S., Construction & Real Estate and its officers, employees, respective affiliates, agents and vendors (collectively, "IE") from all such claims. I agree to indemnify "IE" from any loss, liability, damage or cost I might incur due to my participation in the event. I hereby assume full responsibility for the risk of bodily injury, death or damage due to the negligence of "IE". I authorize "IE" to capture photographs and video/audio recordings of myself taken in connection with the show and for said photographs, video or audio content to be used by "IE" as it deems fit, in "IE's" sole discretion. I understand that photography and videography is only permitted with prior approval of the exhibiting company and/or "IE". Failure to obtain prior consent may result in the deletion of the footage from my device and/or removal from the show. I also understand there are no-solicitation and no-suitcasing policies and will abide by these restrictions. No one under 18 will be permitted without adult supervision. **BADGES:** Badges will be printed on-site at registration at the Long Beach Convention Center. **REPRINT POLICY:** There will be a \$20 reprint fee after the third reprint. **CANCELLATION POLICY:** All cancellations must be in writing and postmarked on or before September 6, 2018. An administrative fee of \$75 will be assessed. No refunds will be issued after September 6, 2018. Exhibit Hall, Paid Ticketed Events and Donations are non-refundable