

EXHIBITOR EDUCATION & EVENT REGISTRATION FORM



Education: September 13-15, 2017 | **Exhibits:** September 14-15, 2017

Rhode Island Convention Center | Providence, RI USA | www.constructshow.com

SPONSORED BY CSI

By Mail: Make check payable in US Funds to CONSTRUCT and mail to: CONSTRUCT c/o CompuSystems 2651 Warrenville Rd., Ste. 400 | Downers Grove, IL 60515

Via Fax: 708-344-4444 (one form per registrant) **Questions?** 866-920-0208 (no phone registrations) | Email to: registration@constructshow.com

If you have a disability and need assistance with physical requirements, please call 972-536-6358 or email us at help@constructshow.com

You must first register as booth staff via the online system before submitting this form.

YOUR INFORMATION (All questions must be answered to be processed. One form per registrant.)

Name: _____

Reg ID (provided in the registration confirmation email): _____ CSI # _____ AIA # _____ GBCI # _____ ICC # _____

Phone: _____ E-mail: _____

Are you affiliated with IMI or BAC? _____

By providing your contact information, you are authorizing Informa Exhibitions U.S. to send you promotional materials and registration confirmation by mail, fax and email.

Sessions, Technical Tours and Ticketed Events DO NOT overlap with show floor hours.

CHOOSE YOUR SPECIFIC SESSIONS

Review the list of sessions at constructshow.com. Select no more than one session code per time slot and insert the two-digit code in the appropriate program box below:

WEDNESDAY, SEPTEMBER 13

8:00 AM - 9:00 AM W ____
 9:20 AM - 10:20 AM W ____
 10:35 AM - 11:50 AM W ____
 1:05 PM - 2:20 PM W ____
 2:40 PM - 3:40 PM W ____
 4:00 PM - 5:30 PM W ____

THURSDAY, SEPTEMBER 14

7:45 AM - 9:15 AM H ____

FRIDAY, SEPTEMBER 15

7:30 AM - 8:30 AM F ____
 8:45 AM - 9:45 AM F ____
 10:00 AM - 11:00 AM F ____

Exhibitor Individual Sessions (EXI): Price per session. Includes access to selected educational sessions and General Session.
 CSI MEMBER & NONMEMBER..... # of sessions ____ X \$50 \$ _____

Exhibitor Full Education Package (EXF): Includes access to any session Wed. through Fri. within the CONSTRUCT program (except any specially priced programming), General Session/Keynote, \$28 Concession Cash, and CSI Night Out.
 CSI MEMBER & NONMEMBER.....\$370 \$ _____

Let's Fix Construction: An Interactive Luncheon (LUN):
 Wednesday, Sept. 13, 12:00 PM - 1:00 PM (buffet style)\$50 \$ _____

CHOOSE YOUR TECHNICAL TOUR(S)

	Advance Through July 18	Regular July 19 - Sept. 15	SUBTOTAL
<input type="checkbox"/> John J. Sbrega Health & Science Building - A Look into Achieving ZNE Wednesday, Sept. 13, 9:15 AM - 11:55 AM (TT01)	\$60	\$65	\$ _____

<input type="checkbox"/> Modern Technology, Traditional Sites - Incorporating New Innovations in Historic Buildings Wednesday, Sept. 13 from 1:10 PM to 3:05 PM (TT02)	\$60	\$65	\$ _____
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CHOOSE YOUR CSI TICKETED EVENTS

SUBTOTAL

CSI Welcome Reception

Wednesday, Sept. 13, 6:30 PM - 8:30 PM (ACE) # ____ x \$75 \$ _____

CSI Honors and Awards Ceremony

Thursday, Sept. 14, 6:00 PM - 7:30 PM (CFI) # ____ x FREE \$ _____

CSI Celebration of Fellows

Thursday, Sept. 14, 7:30 PM - 9:00 PM (CFR) # ____ x \$50 \$ _____

CSI Young Professionals Mixer (*Must be between the ages of 21 and 35)

Thursday, Sept. 14, 8:30 PM - 11:00 PM (YPM) # ____ x FREE \$ _____

College of Fellows Annual Meeting & Breakfast (CSI Members Only)

Friday, Sept. 15, 7:00 AM - 8:30 AM (COFB) # ____ x \$15 \$ _____

CSI Annual Business Meeting General Session

Friday, Sept. 15, 4:30 PM - 5:30 PM (AM) # ____ x FREE \$ _____

CSI Night Out

Friday, Sept. 15, 7:00 PM - 10:00 PM (CNO) # ____ x \$50 \$ _____

→ TOTAL AMOUNT DUE (US DOLLARS) \$ _____

PAYMENT OPTIONS (Must be filled out completely to process registration)

Check VISA MasterCard AMEX

Credit Card Number _____ Exp. Date (Month/Year) _____

Cardholder's Name (Please print) _____

Cardholder's Signature (Required) _____ Cardholder's ZIP Code _____

Initial I understand that by registering and/or attending CONSTRUCT I am agreeing to the terms and conditions outlined below. As an attendee of the event I am assuming all the risks and dangers involved in participating in the show. I hereby release, waive and discharge Informa Exhibitions U.S., Construction & Real Estate and its officers, employees, respective affiliates, agents and vendors (collectively, "IE") from all such claims. I agree to indemnify "IE" from any loss, liability, damage or cost I might incur due to my participation in the event. I hereby assume full responsibility for the risk of bodily injury, death or damage due to the negligence of "IE". I authorize "IE" to capture photographs and video/audio recordings of myself taken in connection with the show and for said photographs, video or audio content to be used by "IE" as it deems fit, in "IE's" sole discretion. I understand that photography and videography is only permitted with prior approval of the exhibiting company and/or "IE". Failure to obtain prior consent may result in the deletion of the footage from my device and/or removal from the show. I also understand there are no-solicitation and no suitcasing policies and will abide by these restrictions. No one under 18 will be permitted without adult supervision. **BADGES:** Badges will be printed on-site at registration at the Rhode Island Convention Center. Insider badges will be mailed to the address listed on the registration form. **REPRINT POLICY:** There will be a \$20 reprint fee after the third reprint. **CANCELLATION POLICY:** All cancellations must be in writing and postmarked before August 14, 2017. A fee of \$50 will be assessed. No refunds will be issued after August 14, 2017. *Exhibit Hall, CSI Night Out and CSI Host Event tickets are not refundable.