

# ATTENDEE REGISTRATION FORM

Education: October 9-11, 2019 | Exhibits: October 10-11, 2019

Gaylord National Resort & Convention Center | National Harbor, MD, USA | www.CONSTRUCTshow.com



## PERSONAL INFO (All questions must be answered for registration to be processed. One form per registration.)

Name: \_\_\_\_\_ Professional Designation(s): \_\_\_\_\_

Company: \_\_\_\_\_ Birthdate (Month/Year): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

By providing your contact information, you are authorizing Informa Exhibitions U.S. to send your registration confirmation, and promotional materials by mail, phone and e-mail.

## DEMOGRAPHICS (All questions must be answered for registration to be processed.)

IS THIS YOUR FIRST YEAR ATTENDING CONSTRUCT?  YES  NO

HOW DID YOU HEAR ABOUT CONSTRUCT? (Select only one)

- A. Past Attendee  B. CSI  C. Referral  D. Website  E. E-mail  F. Social Media  G. Mailer  
 H. Other, specify: \_\_\_\_\_

PLEASE INDICATE YOUR PRIMARY OCCUPATION / JOB TITLE (Select only one)

- A. Architect / Designer  L. Facilities Director / Manager  
 B. Building Inspector / Building Official  M. General Contractor / Subcontractor  
 C. Building Owner / Owner's Rep  N. Government Municipal / State / Federal Agent  
 D. Civil / Structural Engineer  O. Interior Designer / Space Planner  
 E. Commercial Developer  P. Manufacturer / Manufacturer's Rep / Supplier / Distributor  
 F. Construction Manager  Q. Project Manager  
 G. Contract Administrator / Manager  R. Real Estate / Property / Assets Manager  
 H. Cost Estimator  S. Specifier / Specification Consultant  
 I. Drafter CAD Operator  T. Other, specify: \_\_\_\_\_  
 J. Educator / Student  
 K. Electrical / Mechanical Engineer

WHAT ARE YOUR PRIMARY ROLES IN PURCHASING BUILDING PRODUCTS? (Select only one)

- A. Approve  C. Purchase  E. Research  
 B. Recommend  D. Specify  F. Not Involved

HOW MANY PROJECTS DO YOU WORK ON OVER THE COURSE OF A YEAR? (Select only one)

- A. 1-10  B. 11-50  C. 51-100  D. 101-500  E. 501+  F. N/A

WHAT IS THE TYPICAL BUDGET YOU WORK WITH PER BUILDING PROJECT? (Select only one)

- A. \$1 - \$9,999,999  D. \$100,000,000 - \$249,999,999  G. N/A  
 B. \$10,000,000 - \$49,999,999  E. \$250,000,000 - \$499,999,999  
 C. \$50,000,000 - \$99,999,999  F. \$500,000,000+

WHAT ARE YOUR COMPANY'S BUSINESS SECTORS? (Select all that apply)

- A. Commercial  G. Hospitality  M. Real Estate  
 B. Education  H. Industrial  N. Residential  
 C. Entertainment / Leisure  I. Manufacturing  O. Retail  
 D. Government  J. Multifamily  P. Sports / Recreation  
 E. Healthcare  K. Museums / Cultural  Q. N/A  
 F. Highway / Bridges  L. Office  R. Other, specify: \_\_\_\_\_

WHAT PRODUCTS/SERVICES ARE YOU INTERESTED IN? (Select all that apply)

- A. AV  Q. Earthwork  FF. Interior Products  UU. Roofing  
 B. Access Controls  R. Electrical  GG. Kitchen / Bath  VV. Safety / Security  
 C. Adhesives  S. Elevators / Escalators / Moving Walkways  HH. Landscaping  WW. Siding  
 D. Aluminum  II. Lighting  XX. Signage  YY. Software  
 E. Associations / Organizations  T. Energy  JJ. Masonry  ZZ. Stairways  
 F. Building Envelope  U. Equipment  KK. Metal  AAA. Stone / Tile  
 G. Building Systems  V. Exterior Products  LL. Paint  BBB. Storage  
 H. Caulks / Sealants  W. Finishes  MM. Patch / Repair Compounds  CCC. Technology  
 I. Ceilings  X. Fire Suppression  NN. Plastic  DDD. Thermal / Moisture Protection  
 J. Ceramics  Y. Flooring  OO. Plumbing  EEE. Transportation / Relocation  
 K. Coatings  Z. Furnishings  PP. Preservation / Restoration  FFF. Utilities  
 L. Codes and Standards  AA. General Requirements  QQ. Procurement / Contracting  GGG. Waterway / Marine  
 M. Communications  BB. Glass  RR. Publications  HHH. Windows / Skylights  
 N. Concrete  CC. Hardware  SS. Recycling  III. Wood  
 O. Curtain Wall  DD. HVAC / IAQ  TT. Remediation  
 P. Doors  EE. Insulation

## I AM A MEMBER OF / AFFILIATED WITH: (Check all that apply)

- CSI - Member #: \_\_\_\_\_ Member Chapter: \_\_\_\_\_  
 (Member number is required for CSI Member discounted pricing)  
 AIA - Member #: \_\_\_\_\_ (Required for reporting of AIA Learning Units)  
 BOMI  GBCI  ICC  IIBEC  SCIP  
 Other (Please Specify): \_\_\_\_\_

ARE YOU A STUDENT?  YES  NO School ID#: \_\_\_\_\_  
 School Name: \_\_\_\_\_

## SELECT YOUR REGISTRATION PACKAGE

	PRICING	SUBTOTAL
<b>EXHIBIT HALL</b>		
<input type="checkbox"/> EXHIBIT HALL ONLY: Includes Exhibit Hall, daily Show Floor Refreshments, and Show Floor Education & Demos.		
STANDARD PRICING (E)		
CSI MEMBER	\$55	\$ _____
NON-MEMBER	\$65	\$ _____
EMERGING PROFESSIONAL PRICING (YPE)		
CSI MEMBER	\$55	\$ _____
NON-MEMBER	\$65	\$ _____
STUDENT PRICING (SE)		
CSI MEMBER	\$5	\$ _____
NON-MEMBER	\$10	\$ _____
NEM / DISTRIBUTOR PRICING (EM)		
CSI MEMBER	\$75	\$ _____
NON-MEMBER	\$95	\$ _____

## EDUCATION PACKAGES - Select Your Session(s) On Page 2

FULL EDUCATION PACKAGE: Includes Exhibit Hall access, any educational session Wed. through Fri., Education Networking Lounge, daily Show Floor Refreshments, Show Floor Education & Demos, and one (1) CSI Night Out ticket.

	PRICING	SUBTOTAL
STANDARD PRICING (FEP)		
CSI MEMBER	\$600	\$ _____
NON-MEMBER	\$690	\$ _____
EMERGING PROFESSIONAL PRICING (YFP)		
CSI MEMBER	\$280	\$ _____
NON-MEMBER	\$290	\$ _____
NEM / DISTRIBUTOR PRICING (NFP)		
CSI MEMBER	\$600	\$ _____
NON-MEMBER	\$690	\$ _____

EMERGING PROFESSIONALS DAY PACKAGE (YPD): Includes Exhibit Hall access, Emerging Professionals Day Program, select Wed. sessions (choose 1 each from WE16-WE20, WE21-WE25, and WE26-WE30), Education Networking Lounge, daily Show Floor Refreshments, and Show Floor Education & Demos.

	PRICING	SUBTOTAL
CSI MEMBER	\$170	\$ _____
NON-MEMBER	\$180	\$ _____
<input type="checkbox"/> PRODUCT REP UNIVERSITY PACKAGE (PRU): Includes Exhibit Hall access, 6 select Wed. sessions (WE01, WE06, WE11, WE16, WE21, WE26), Education Networking Lounge, daily Show Floor Refreshments, and Show Floor Education & Demos. Additional sessions can be purchased at the individual session rate.		
CSI MEMBER / NON-MEMBER	\$450	\$ _____

## INDIVIDUAL SESSIONS (Price Per Session) - Select Your Session(s) On Page 2

INDIVIDUAL SESSIONS: Includes Exhibit Hall access, individual educational sessions Wed. through Fri. (price is per session), Education Networking Lounge, daily Show Floor Refreshments, and Show Floor Education & Demos.

	PRICING	SUBTOTAL
STANDARD PRICING (ISP)		
CSI MEMBER	\$175	\$ _____
NON-MEMBER	\$190	\$ _____
EMERGING PROFESSIONAL PRICING (YIS)		
CSI MEMBER	\$85	\$ _____
NON-MEMBER	\$90	\$ _____
STUDENT PRICING (SIS)		
CSI MEMBER	\$20	\$ _____
NON-MEMBER	\$25	\$ _____
NEM / DISTRIBUTOR PRICING (NIS)		
CSI MEMBER	\$175	\$ _____
NON-MEMBER	\$190	\$ _____

**EMERGING PROFESSIONAL** = Any attendee that is 35 years of age or younger at the time the show opens. Emerging Professional pricing Expo Hall discounts are not applicable to NEMs.

**NEM** = Any company representative or employee of a non-exhibiting manufacturer, supplier, or service provider. Free expo discounts are not applicable to NEMs.

## ADDITIONAL OPTIONS

### PRICING

### SUBTOTAL

## SPOUSE PASS

**SPOUSE EXHIBIT HALL PASS:** Includes Exhibit Hall and daily Show Floor Refreshments.

PRICING \$25 \$ \_\_\_\_\_

Please print name to appear on badge.

First and Last Name: \_\_\_\_\_

## SELECT YOUR TECHNICAL TOURS

**BEHIND THE SCENES TOUR OF WASHINGTON NATIONAL CATHEDRAL TOUR (TT01)**

Hear from James W. Shepherd AIA, LEED, Director of Preservation and Facilities at WNC, who is overseeing earthquake damage repairs, about the history of the Cathedral and go behind the scenes to see rarely seen nooks and crannies of this beautiful gothic structure.

Wednesday, Oct. 9th, 9:00 AM - 12:00 PM \$75 \$ \_\_\_\_\_

**MONUMENTS & MEMORIALS TOUR (TT02)**

Explore Washington's most iconic landmarks through a design focused tour of the National Mall. Hear stories of the history, heroes, and hopes of the United States on a stroll through the heart of Washington DC!

Thursday, Oct. 10th, 12:30 PM - 3:30 PM \$75 \$ \_\_\_\_\_

## SELECT YOUR SPECIAL EVENTS

By signing up for a special event, you agree to have your contact information shared with that event sponsor(s) and to be contacted by the sponsor(s).

With the purchase of a Spouse Exhibit Hall Pass, you may purchase one (1) additional ticket to Special Events. Discounted pricing does not apply to additional tickets purchased with a Spouse Pass.

**INTERACTIVE LUNCHEON: IT'S ALL BS! HOW YOUR BELIEF SYSTEM KEEPS YOU FROM WINNING (LUN)**

Take a break and enjoy a hot plated lunch while enjoying a unique 'Edutainment' session. Dr. Jason Richardson knows that being a champion increases your true impact. This begins with growing your mindset and getting to work on your new path.

Wednesday, October 9th, 12:00 PM - 1:15 PM \$65 \$ \_\_\_\_\_

Discounted pricing with a Full Education Package \$40 \$ \_\_\_\_\_

Discounted pricing with a EP Full Education Package or a EP Day Package \$15 \$ \_\_\_\_\_

**CONSTRUCT WELCOME RECEPTION (WR)**

Help us kick off the first day of CONSTRUCT at the Welcome Reception in the Gaylord Maryland Ballroom. Enjoy heavy hors d'oeuvres, small plates, sweets, and cocktails. Connect and network with friends old and new.

Wednesday, October 9th, 6:30 PM - 8:30 PM \$60 \$ \_\_\_\_\_

Discounted pricing with a Full Education Package \$30 \$ \_\_\_\_\_

**CSI HONORS AND AWARDS CEREMONY (CFI)**

The ceremony will feature CSI awards including the Outstanding Chapter Commendations, Distinguished Membership, and investiture of new CSI Fellows.

Thursday, October 10th, 6:00 PM - 7:30 PM FREE \$ \_\_\_\_\_

**CSI CELEBRATION OF FELLOWS AT SUCCOTASH (CFR)**

Continue the evening's festivities and celebrate CSI's 2019 Class of Fellows! This cocktail event will be held immediately following the CSI Honors & Awards Ceremony. Cocktail/business attire suggested.

Thursday, October 10th, 7:30 PM - 9:00 PM \$60 \$ \_\_\_\_\_

**CSI COLLEGE OF FELLOWS ANNUAL MEETING & BREAKFAST (COFB)**

CSI Fellows are encouraged to attend this annual session to address the business issues of the College of Fellows. Registration is open to Fellows of the Institute and CSC Fellows.

Friday, October 11th, 7:00 AM - 8:30 AM \$30 \$ \_\_\_\_\_

**CSI ANNUAL BUSINESS MEETING GENERAL SESSION (AM)**

Attendees will hear an update on recent accomplishments, upcoming programs, and future initiatives under consideration. Members will also have the chance to address CSI's leadership, ask questions, and provide feedback.

Friday, October 11th, 4:15 PM - 5:15 PM FREE \$ \_\_\_\_\_

**CSI NIGHT OUT AT GRANITE CITY (CNO)**

Close out the week with the best party at CONSTRUCT! Come to network, enjoy live music, and share a beer. Registration for CSI Night Out includes two beverage tickets, appetizers, and entertainment. Quick walk from the hotel. Tickets sold onsite will be at a cost of \$90 each. Must be 21 years or older to attend.

Friday, October 11th, 7:00 PM - 10:00 PM \$70 \$ \_\_\_\_\_

Discounted pricing with a Full Education Package FREE \$ \_\_\_\_\_

## SELECT YOUR EDUCATION SESSIONS

Visit [www.CONSTRUCTshow.com](http://www.CONSTRUCTshow.com) to review the schedule-at-a-glance. Select one session code per time slot for each session you wish to attend, and insert the two-digit code in the appropriate time slot.

### WEDNESDAY, OCTOBER 9<sup>TH</sup>

7:30 AM - 11:50 AM YPD \_\_\_\_\_

8:00 AM - 9:00 AM WE \_\_\_\_\_

9:20 AM - 10:20 AM WE \_\_\_\_\_

10:35 AM - 11:50 AM WE \_\_\_\_\_

1:25 PM - 2:25 PM WE \_\_\_\_\_

2:40 PM - 3:40 PM WE \_\_\_\_\_

4:00 PM - 5:30 PM WE \_\_\_\_\_

### THURSDAY, OCTOBER 10<sup>TH</sup>

7:45 AM - 8:45/9:00 AM TH \_\_\_\_\_

3:15 PM - 4:15/4:45 PM TH \_\_\_\_\_

### FRIDAY, OCTOBER 11<sup>TH</sup>

7:45 AM - 8:45/9:00 AM FR \_\_\_\_\_

2:45 PM - 3:45/4:15 PM FR \_\_\_\_\_

**YPD = EMERGING PROFESSIONAL DAY PROGRAM** (Available only with an Emerging Professional Full Education package or a Emerging Professionals Day Education Package.)

**WE, TH, FR = STANDARD SESSIONS**

**WS = SPECIALTY WORKSHOPS**

## PAYMENT INFORMATION

Must be filled out completely to process registration.

**TOTAL AMOUNT DUE** (U.S. DOLLARS) \$ \_\_\_\_\_

VISA  MASTERCARD  AMERICAN EXPRESS  CHECK (Make payable in U.S. funds to CONSTRUCT)

Credit Card Number \_\_\_\_\_ Exp. Date (Month/Year) \_\_\_\_\_

Cardholder's Name (Please Print) \_\_\_\_\_ Cardholder's Billing Zip/Postal Code \_\_\_\_\_

Cardholder's Signature (Required) \_\_\_\_\_ \*By signing here, you agree to the terms and conditions below.

**BY MAIL:** Return form and check (if applicable) to  
CONSTRUCT c/o CompuSystems  
2651 Warrenville Rd., Ste. 400  
Downers Grove, IL 60515

**BY FAX:** 708-344-4444 (one form per registration)  
**QUESTIONS:** 866-920-0208 (no phone registrations)  
E-mail: [registration@constructshow.com](mailto:registration@constructshow.com)

If you have a disability and need assistance with physical requirements, please call 972-536-6358 or e-mail Show Management at [help@constructshow.com](mailto:help@constructshow.com).

## \*TERMS AND CONDITIONS

I understand that by registering and/or attending CONSTRUCT I am agreeing to the terms and conditions outlined below. As an attendee of the event I am assuming all the risks and dangers involved in participating in the show. I hereby release, waive and discharge Informa Exhibitions U.S., Construction & Real Estate and its officers, employees, respective affiliates, agents and vendors (collectively, "IE") from all such claims. I agree to indemnify "IE" from any loss, liability, damage or cost I might incur due to my participation in the event. I hereby assume full responsibility for the risk of bodily injury, death or damage due to the negligence of "IE". I authorize "IE" to capture photographs and video/audio recordings of myself taken in connection with the show and for said photographs, video or audio content to be used by "IE" as it deems fit, in "IE's" sole discretion. I understand that photography and videography is only permitted with prior approval of the exhibiting company and/or "IE". Failure to obtain prior consent may result in the deletion of the footage from my device and/or removal from the show. I also understand there are no-solicitation and no suitcasing policies and will abide by these restrictions.

**BADGES:** Badges will not be mailed. All badges will be printed on-site at registration counter. Please bring your registration confirmation with printed barcode to Registration on-site for quick access to the event. **REPRINT POLICY:** There will be a \$20 reprint fee after the third reprint. **CANCELLATION POLICY:** All cancellations must be in writing and postmarked on or before September 12, 2019. An administrative fee of \$75 will be assessed. No refunds will be issued after September 12, 2019. Exhibit Hall, Paid Special Events and Donations are non-refundable.

No one under 18 will be permitted without parental supervision. The use of Segway or Segway-type units is prohibited by Show Management on the show floor unless the Segway is identified with an ADA placard and pre-approved by Show Management; call 972-536-6358 for questions.