

# ATTENDEE REGISTRATION FORM

Education: September 30 - October 2, 2020 | Exhibits: October 1-2, 2020

Gaylord Texan Resort & Convention Center | Grapevine, TX, USA | www.CONSTRUCTshow.com



# CONSTRUCT

AEC EDUCATION & EXPO

## PERSONAL INFO (All questions must be answered for registration to be processed. One form per registration.)

Name: \_\_\_\_\_ Professional Designation(s): \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

By providing your contact information, you are authorizing Informa Exhibitions U.S. to send your registration confirmation, and promotional materials by mail, phone and e-mail.

## DEMOGRAPHICS (All questions must be answered for registration to be processed.)

IS THIS YOUR FIRST YEAR ATTENDING CONSTRUCT?  Y. YES  N. NO

WHAT IS YOUR AGE RANGE? Age:  A. 35 and under  B. 36-45  C. 46-55  D. 56-65  E. 66+

HOW DID YOU HEAR ABOUT CONSTRUCT? (Select only one)

- A. Past Attendee  B. CSI  C. Referral  D. Website  E. E-mail  F. Social Media  G. Mailer  
 H. Other, specify: \_\_\_\_\_

PLEASE INDICATE YOUR PRIMARY OCCUPATION / JOB TITLE (Select only one)

- A. Architect / Designer  L. Facilities Director / Manager  
 B. Building Inspector / Building Official  M. General Contractor / Subcontractor  
 C. Building Owner / Owner's Rep  N. Government Municipal / State / Federal Agent  
 D. Civil / Structural Engineer  O. Interior Designer / Space Planner  
 E. Commercial Developer  P. Manufacturer / Manufacturer's Rep / Supplier / Distributor  
 F. Construction Manager  Q. Project Manager  
 G. Contract Administrator / Manager  R. Real Estate / Property / Assets Manager  
 H. Cost Estimator  S. Specifier / Specification Consultant  
 I. Drafter CAD Operator  T. Other, specify: \_\_\_\_\_  
 J. Educator / Student  
 K. Electrical / Mechanical Engineer

WHAT ARE YOUR PRIMARY ROLES IN PURCHASING BUILDING PRODUCTS? (Select only one)

- A. Approve  C. Purchase  E. Research  
 B. Recommend  D. Specify  F. Not Involved

HOW MANY PROJECTS DO YOU WORK ON OVER THE COURSE OF A YEAR? (Select only one)

- A. 1-10  B. 11-50  C. 51-100  D. 101-500  E. 501+  F. N/A

WHAT IS THE TYPICAL BUDGET YOU WORK WITH PER BUILDING PROJECT? (Select only one)

- A. \$1 - \$9,999,999  D. \$100,000,000 - \$249,999,999  G. N/A  
 B. \$10,000,000 - \$49,999,999  E. \$250,000,000 - \$499,999,999  
 C. \$50,000,000 - \$99,999,999  F. \$500,000,000+

WHAT ARE YOUR COMPANY'S BUSINESS SECTORS? (Select all that apply)

- A. Commercial  G. Hospitality  M. Real Estate  
 B. Education  H. Industrial  N. Residential  
 C. Entertainment / Leisure  I. Manufacturing  O. Retail  
 D. Government  J. Multifamily  P. Sports / Recreation  
 E. Healthcare  K. Museums / Cultural  Q. N/A  
 F. Highway / Bridges  L. Office  R. Other, specify: \_\_\_\_\_

WHAT PRODUCTS/SERVICES ARE YOU INTERESTED IN? (Select all that apply)

- A. AV  Q. Earthwork  FF. Interior Products  UU. Roofing  
 B. Access Controls  R. Electrical  GG. Kitchen / Bath  VV. Safety / Security  
 C. Adhesives  S. Elevators / Escalators / Moving Walkways  HH. Landscaping  WW. Siding  
 D. Aluminum  IJ. Masonry  II. Lighting  XX. Signage  
 E. Associations / Organizations  T. Energy  KK. Metal  YY. Software  
 F. Building Envelope  U. Equipment  LL. Paint  ZZ. Stairways  
 G. Building Systems  V. Exterior Products  MM. Patch / Repair Compounds  AAA. Stone / Tile  
 H. Caulks / Sealants  W. Finishes  NN. Plastic  BBB. Storage  
 I. Ceilings  X. Fire Suppression  OO. Plumbing  CCC. Technology  DDD. Thermal / Moisture Protection  
 J. Ceramics  Y. Flooring  PP. Preservation / Restoration  EEE. Transportation / Relocation  
 K. Coatings  Z. Furnishings  PQ. Procurement / Contracting  FFF. Utilities  
 L. Codes and Standards  AA. General Requirements  RR. Publications  GGG. Waterway / Marine  
 M. Communications  BB. Glass  SS. Recycling  HHH. Windows / Skylights  
 N. Concrete  CC. Hardware  TT. Remediation  III. Wood  
 O. Curtain Wall  DD. HVAC / IAQ  
 P. Doors  EE. Insulation

**EMERGING PROFESSIONAL** = Any attendee that is 35 years of age or younger at the time the show opens. Emerging Professional pricing Expo Hall discounts are not applicable to NEMs.

**NEM** = Any company representative or employee of a non-exhibiting manufacturer, supplier, or service provider. Free expo discounts are not applicable to NEMs.

## I AM A MEMBER OF / AFFILIATED WITH: (Check all that apply)

- CSI - Member #: \_\_\_\_\_ Member Chapter: \_\_\_\_\_  
 (Member number is required for CSI Member discounted pricing)  
 AIA - Member #: \_\_\_\_\_ (Required for reporting of AIA Learning Units)  
 BOMI  GBCI  ICC  IIBEC  SCIP  
 Other (Please Specify): \_\_\_\_\_

## ARE YOU A STUDENT? YES NO School ID#: \_\_\_\_\_

School Name: \_\_\_\_\_

## SELECT YOUR REGISTRATION PACKAGE

	Early Bird (Thru 8/3)	Advance (8/4 - 9/7)	Regular (9/8 - 10/2)	SUBTOTAL
<b>EXHIBIT HALL</b>				
<input type="checkbox"/> <b>EXHIBIT HALL ONLY:</b> Includes access to the Exhibit Hall, Daily Refreshments in the Exhibit Hall, Education & Demos in the Exhibit Hall (including FR11 and FR12), CONSTRUCT Happy Hour, and CONSTRUCT Farewell Fiesta.				
<b>STANDARD PRICING (E)</b>				
CSI MEMBER	\$30	\$45	\$60	\$ _____
NON-MEMBER	\$35	\$50	\$65	\$ _____
<b>EMERGING PROFESSIONAL PRICING (YPE)</b>				
CSI MEMBER	\$25	\$40	\$55	\$ _____
NON-MEMBER	\$30	\$45	\$60	\$ _____
<b>STUDENT PRICING (SE)</b>				
CSI MEMBER	\$5	\$5	\$5	\$ _____
NON-MEMBER	\$10	\$10	\$10	\$ _____
<b>NEM / DISTRIBUTOR PRICING (EM)</b>				
CSI MEMBER	\$55	\$70	\$80	\$ _____
NON-MEMBER	\$60	\$75	\$95	\$ _____

## EDUCATION PACKAGES - Select Your Session(s) On Page 2

**FULL EDUCATION + EXPO PACKAGE:** Includes everything listed in the exhibit hall only package below, plus: All educational sessions on Wednesday, Thursday and Friday (WE01-WE23, TH01-TH15, FR01-FR10), access to the Education Networking Lounge, voucher for lunch (Thursday, in the exhibit hall), one CSI Celebrates! Ticket and discounted pricing on the Featured Lunch Presentation.

	Early Bird (Thru 8/3)	Advance (8/4 - 9/7)	Regular (9/8 - 10/2)	SUBTOTAL
<b>STANDARD PRICING (FEP)</b>				
CSI MEMBER	\$455	\$585	\$635	\$ _____
NON-MEMBER	\$490	\$655	\$720	\$ _____
<b>EMERGING PROFESSIONAL PRICING (YFP)</b>				
CSI MEMBER	\$290	\$300	\$315	\$ _____
NON-MEMBER	\$295	\$310	\$325	\$ _____
<b>NEM / DISTRIBUTOR PRICING (NFP)</b>				
CSI MEMBER	\$455	\$585	\$635	\$ _____
NON-MEMBER	\$490	\$655	\$720	\$ _____

**TWO DAY EXPO + EDUCATION PACKAGE (2EP):** Includes everything listed in the exhibit hall only package below, plus: Educational sessions on Thursday and Friday (TH01-TH15, FR01-FR10), access to the Education Networking Lounge and discounted pricing on the Featured Lunch Presentation.

	Early Bird (Thru 8/3)	Advance (8/4 - 9/7)	Regular (9/8 - 10/2)	SUBTOTAL
CSI MEMBER	\$355	\$485	\$535	\$ _____
NON-MEMBER	\$390	\$555	\$620	\$ _____
<input type="checkbox"/> <b>TWO DAY EXPO + EMERGING PROFESSIONAL PACKAGE (2YP):</b> Includes access the Exhibit Hall, educational sessions held on Thursday and Friday only, Education Networking Lounge, Show Floor Refreshments, Show Floor Education & Demos, CONSTRUCT Happy Hour and CONSTRUCT Farewell Fiesta.				
CSI MEMBER	\$195	\$205	\$220	\$ _____
NON-MEMBER	\$200	\$215	\$230	\$ _____

**EMERGING PROFESSIONALS DAY PACKAGE (YPD):** Includes everything listed in the exhibit hall only package below, plus: Emerging Professionals Day Program (9/30 at 7:30am - 4:55pm), access to the Education Networking Lounge and discounted pricing on the Featured Lunch Presentation. Must be 35 or younger to participate.

	Early Bird (Thru 8/3)	Advance (8/4 - 9/7)	Regular (9/8 - 10/2)	SUBTOTAL
CSI MEMBER	\$145	\$155	\$170	\$ _____
NON-MEMBER	\$150	\$165	\$180	\$ _____
<input type="checkbox"/> <b>PREP: PRODUCT REP EDUCATION PROGRAM (PRU):</b> Includes everything listed in the exhibit hall only package below, plus: Product Rep Education Program (9/30 at 8am - 4:55pm), access to the Education Networking Lounge and discounted pricing on the Featured Lunch Presentation. Only offered to manufacturers/suppliers/exhibitors.				
CSI MEMBER	\$315	\$415	\$450	\$ _____
NON-MEMBER	\$325	\$425	\$460	\$ _____

## INDIVIDUAL SESSIONS (Price Per Session) - Select Your Session(s) On Page 2

**INDIVIDUAL SESSIONS:** Includes everything listed in the exhibit hall only package below, plus: A la carte access to educational sessions, plus access to the Education Networking Lounge. (Price is per session. This is the best option if you want to attend 3 or fewer sessions).

	Early Bird (Thru 8/3)	Advance (8/4 - 9/7)	Regular (9/8 - 10/2)	SUBTOTAL
CSI MEMBER	\$100	\$120	\$140	\$ _____
NON-MEMBER	\$115	\$130	\$150	\$ _____

## ADDITIONAL OPTIONS

<b>Early Bird</b> (Thru 8/3)	<b>Advance</b> (8/4 - 9/7)	<b>Regular</b> (9/8 - 10/2)	<b>SUBTOTAL</b>
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### SPOUSE PASS

**SPOUSE EXHIBIT HALL PASS:** Includes access to the Exhibit Hall, Show Floor Refreshments, CONSTRUCT Happy Hour and CONSTRUCT Farewell Fiesta.

PRICING	\$25	\$40	\$50	\$ _____
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Please print name to appear on badge.

First and Last Name: \_\_\_\_\_

### SELECT YOUR TECHNICAL TOURS

#### CLARKDEITRICH PLANT TOUR..... (TT01)

Participants will get an up-close view of raw material, brought in by rail cars, transported to roll formers for made to order products. This tour offers a comprehensive review of the manufacturing process, code compliance program and an opportunity for some hands-on product training.

<b>Wednesday, Sept. 30, 8:00 AM - 11:00 AM</b>	\$10	\$10	\$10	\$ _____
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#### TOUR of AT&T Stadium (Dallas Cowboys Stadium) (TT02)

The home of the Dallas Cowboys was built to impress. Take a tour of the \$1.15 billion, 80,000 seat, 3 million square foot, retractable roof NFL stadium, the largest domed structure, art museum, and sports arena in the world.

<b>Wednesday, Sept. 30, 1:45 PM - 5:00 PM</b>	\$65	\$70	\$75	\$ _____
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### SELECT YOUR SPECIAL EVENTS

*By signing up for a special event, you agree to have your contact information shared with that event sponsor(s) and to be contacted by the sponsor(s).*

With the purchase of a Spouse Exhibit Hall Pass, you may purchase one (1) additional ticket to Special Events. Discounted pricing does not apply to additional tickets purchased with a Spouse Pass.

#### NOURISHING GREATNESS: FEATURED LUNCH SESSION

*Listen to Build with Wandile Mthiyane, Ubuntu Design Group (LUN)*

Price Includes a hot-plated lunch.

<b>Wednesday, September 30th, 12:10 PM - 1:25 PM</b>	\$65	\$ _____
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Discounted pricing with a Full Education Package or Product Rep Education Program

\$40	\$ _____
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Discounted pricing with an EP Full Education or EP Day Package

\$20	\$ _____
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#### CONSTRUCT HAPPY HOUR (WR)

Help us kick off the first day of CONSTRUCT with a Happy Hour, held immediately following the CSI Annual Business Meeting General Session. Spend an hour connecting and networking with friends old and new, before heading off on your own for dinner or to discover more of what Grapevine, TX has to offer. Informa is providing this free happy hour complete with light snacks, beer, wine, and spirits. Open to all CONSTRUCT registered exhibitors and attendees. There is no cost to attend, but please register in advance so we can plan accordingly.

<b>Wednesday, September 30th, 6:00 PM - 7:00 PM</b>	FREE	\$ _____
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#### CONSTRUCT FAREWELL FIESTA (CP)

Join us for a party in the exhibit hall as we wrap up CONSTRUCT 2020. Enjoy free lunch, alcoholic beverages, and live music. Visit the Game Area to engage in a little friendly competition or to cheer on your friends as we bid farewell to CONSTRUCT 2020. This event is free to all exhibitors and attendees, however please register in advance so we can plan accordingly. Free lunch at noon.

<b>Friday, October 2nd, 12:30 PM - 2:00 PM</b>	FREE	\$ _____
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#### CSI COLLEGE OF FELLOWS ANNUAL MEETING & BREAKFAST (COFB)

CSI Fellows are encouraged to attend this annual session to address the business issues of the College of Fellows. Registration is open to Fellows of the Institute and CSC Fellows.

<b>Friday, October 2nd, 7:00 AM - 8:00 AM</b>	\$40	\$ _____
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#### CSI ANNUAL BUSINESS MEETING GENERAL SESSION (AM)

CSI's Annual Business Meeting General Session focuses on the business of CSI. Participants will celebrate recent accomplishments, as well as hear an update on upcoming programs and future initiatives under consideration. Members will also have the chance to address CSI's leadership, ask questions, and provide feedback during the member forum segment. Preregistration Required for CSI Members. There is no cost to attend.

<b>Wednesday, September 30, 5:00 PM - 6:00 PM</b>	FREE	\$ _____
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#### CSI Celebrates (CNO)

CSI Celebrates will combine the best of CSI, with the Celebration of Fellows, Honors & Awards recognition, and you can count on the CSI Dance Floor being packed as usual. Cocktail/business attire suggested.

<b>Thursday, October 1st, 7:00 PM - 10:00 PM</b>	\$75	\$ _____
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Discounted pricing with a Full Education Package (FEP, YFP, NFP)	FREE	\$ _____
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## SELECT YOUR EDUCATION SESSIONS

Visit [www.CONSTRUCTshow.com](http://www.CONSTRUCTshow.com) to review the schedule-at-a-glance. Select one session code per time slot for each session you wish to attend, and insert the two-digit code in the appropriate time slot.

### WEDNESDAY, SEPTEMBER 30<sup>TH</sup>

7:30 AM - 11:55 AM	YPD _____	10:55 AM - 11:55 AM	WE _____
8:00 AM - 9:00 AM	WE _____	1:40 PM - 3:10 PM	WE _____
9:20 AM - 10:35 AM	WE _____	3:25 PM - 4:55 PM	WE _____

### THURSDAY, OCTOBER 1<sup>ST</sup>

7:45 AM - 8:45 AM	TH _____
9:00 AM - 10:00 AM	TH _____
4:15 PM - 5:45 PM	TH _____

### FRIDAY, OCTOBER 2<sup>ND</sup>

7:45 AM - 8:45 AM	FR _____
9:00 AM - 10:00 AM	FR _____
10:15 AM - 11:15 AM	FR _____
12:45 PM - 1:45 PM	FR _____

**YPD = EMERGING PROFESSIONAL DAY PROGRAM** (Available only with an Emerging Professional Full Education package or an Emerging Professionals Day Education Package.)

**WE, TH, FR = STANDARD SESSIONS**

## PAYMENT INFORMATION

Must be filled out completely to process registration.

**TOTAL AMOUNT DUE** (U.S. DOLLARS) \$ \_\_\_\_\_

VISA     MASTERCARD     AMERICAN EXPRESS     CHECK (Make payable in U.S. funds to CONSTRUCT)

Credit Card Number \_\_\_\_\_ Exp. Date (Month/Year) \_\_\_\_\_

Cardholder's Name (Please Print) \_\_\_\_\_ Cardholder's Billing Zip/Postal Code \_\_\_\_\_

Cardholder's Signature (Required) \_\_\_\_\_ \*By signing here, you agree to the terms and conditions below.

**BY MAIL:** Return form and check (if applicable) to  
CONSTRUCT c/o CompuSystems  
2601 Navistar Drive  
Lisle, IL 60532

**BY FAX:** 708-344-4444 (one form per registration)  
**QUESTIONS:** 866-920-0208 (no phone registrations)  
E-mail: [registration@constructshow.com](mailto:registration@constructshow.com)

**If you have a disability and need assistance with physical requirements, please call 972-536-6358 or e-mail Show Management at [help@constructshow.com](mailto:help@constructshow.com).**

## \*TERMS AND CONDITIONS

I understand that by registering and/or attending CONSTRUCT I am agreeing to the terms and conditions outlined below. As an attendee of the event I am assuming all the risks and dangers involved in participating in the show. I hereby release, waive and discharge Informa Markets U.S., Construction & Real Estate and its officers, employees, respective affiliates, agents and vendors (collectively, "IM") from all such claims. I agree to indemnify "IM" from any loss, liability, damage or cost I might incur due to my participation in the event. I hereby assume full responsibility for the risk of bodily injury, death or damage due to the negligence of "IM". I authorize "IM" to capture photographs and video/audio recordings of myself taken in connection with the show and for said photographs, video or audio content to be used by "IM" as it deems fit, in "IM's" sole discretion. I understand that photography and videography is only permitted with prior approval of the exhibiting company and/or "IM". Failure to obtain prior consent may result in the deletion of the footage from my device and/or removal from the show. I also understand there are no-solicitation and no suitcasing policies and will abide by these restrictions.

**BADGES:** Badges will not be mailed. All badges will be printed on-site at registration counter. Please bring your registration confirmation with printed barcode to Registration on-site for quick access to the event. **REPRINT POLICY:** There will be a \$20 reprint fee after the third reprint. **CANCELLATION POLICY:** All cancellations must be in writing and received on or before September 10, 2020. An administrative fee of \$50 will be assessed. No refunds will be issued after September 10, 2020, however, if CONSTRUCT is canceled as a result of COVID-19, you will automatically be refunded the full amount with no action required on your part.

No one under 18 will be permitted without parental supervision. The use of Segway or Segway-type units is prohibited by Show Management on the show floor unless the Segway is identified with an ADA placard and pre-approved by Show Management; call 972-536-6358 for questions.